

ST. PAUL LUTHERAN CHURCH
1123 Washington St. Gloucester, MA 01930
www.stpaulcapeann.org 978-283-6550
Rev. LaDonna E. Thomas, Pastor
Ted Stoddard, Music Director
Anne Wheeler, Office Administrator
Bill Maki, Building Manager
office@stpaulcapeann.org

Fifth Sunday in Lent - April 3, 2022 - 10:00 a.m.

WELCOME We are glad you are here and pray that this time will be a blessing to you, filling you with hope and peace.

THANK YOU for joining us in our efforts to gather in safe and healthy ways by sanitizing your hands upon entry and before coming forward for communion. Face masks are optional for worshippers but will be worn by those distributing communion.



HOLY COMMUNION is celebrated in this worship service. All who desire to receive God's gifts of love, forgiveness, and grace through the presence of Jesus in bread and wine are welcome to participate. At the direction of an usher, proceed to receive the bread and continue to the tray of cups filled with wine (red) or grape juice (white). Place the empty cup in the available basket as you return to your seat by the side aisle.

ALL ARE WELCOME TO GATHER in the undercroft following today's service for refreshments, fellowship, and conversation.

OFFERINGS to support the mission and ministry of St. Paul Lutheran Church may be placed in the offering plate at the back of the church as you enter or leave. Electronic giving is also available at this link: <https://bit.ly/3pcING9>

ORDER OF WORSHIP

**Indicates congregation is to stand*

Bold Print = Congregational Responses

PRELUDE

Offerande

Flor Peeters

My Heart is Filled with Longing

Max Reger

JOYS AND CONCERNS

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God,
who creates, redeems, and sustains us
and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life. **Amen.**

*GATHERING HYMN

Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



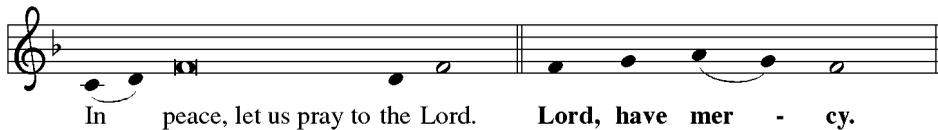
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cational*, Darmstadt, 1687

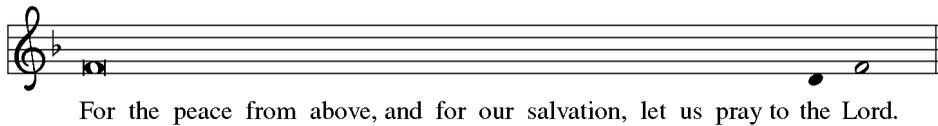
*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also, with you.**

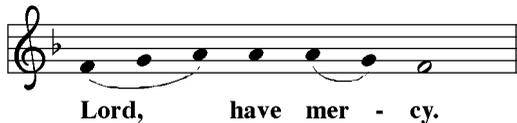
***KYRIE**



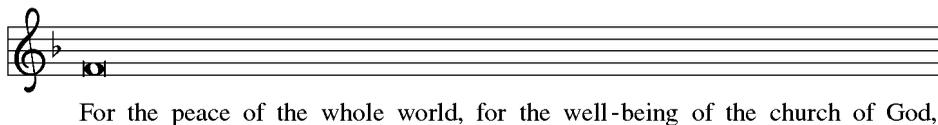
In peace, let us pray to the Lord. **Lord, have mer - cy.**



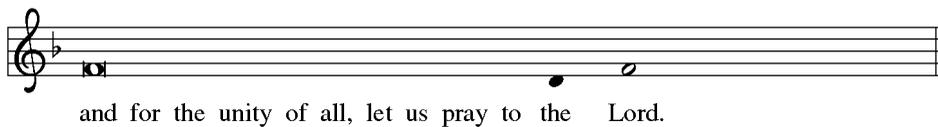
For the peace from above, and for our salvation, let us pray to the Lord.



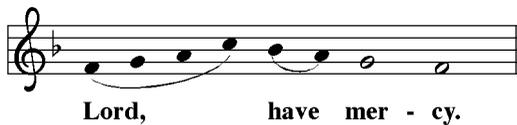
Lord, have mer - cy.



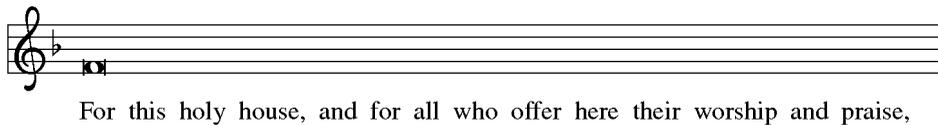
For the peace of the whole world, for the well-being of the church of God,



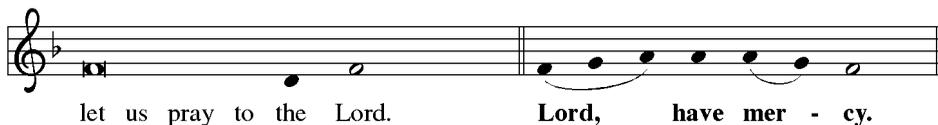
and for the unity of all, let us pray to the Lord.



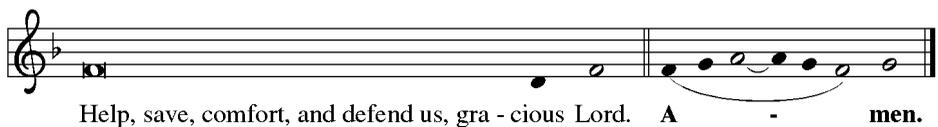
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

*PRAYER OF THE DAY

Let us pray.

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

Isaiah 43:16-21

¹⁶Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸Do not remember the former things,
or consider the things of old.
¹⁹I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
so that they might declare my praise.

Word of God, Word of Life.

Thanks be to God.

PSALM

Psalm 126

The choir introduces the refrain; the assembly sings the second time through.

The choir chants the verses; the assembly joins the chanting verses in bold print.

The refrain is sung by all at the end of the verses marked with an "R."

Refrain



Those who sowed with tears will reap with songs of joy.

Tone for verses



¹When the LORD restored the for- | tunes of Zion,
then were we like | those who dream.

²**Then was our mouth filled with laughter, and our tongue with | shouts
of joy.**

**Then they said among the nations, "The LORD has done great | things
for them."**

³The LORD has done great | things for us,
and we are | glad indeed.

⁴**Restore our for- | tunes, O LORD,
like the watercourses | of the Negeb. R**

⁵Those who | sowed with tears
will reap with | songs of joy.

⁶**Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves. R**

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Word of God, Word of Life.

Thanks be to God.

*GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

*GOSPEL

John 12:1-8

The Holy Gospel According to St. John.

Glory to you O Lord.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

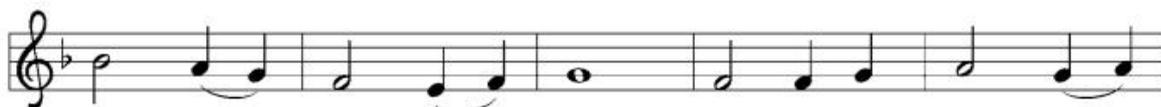
The Rev. LaDonna Thomas

*HYMN OF THE DAY

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

*APOSTLES' CREED

We are God's people through our baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change. Merciful God, **receive our prayer.**

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course. Merciful God, **receive our prayer.**

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations. Merciful God, **receive our prayer.**

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick especially those on our prayer list, those we hold dear in our hearts, and those whose names we offer now... Merciful God, **receive our prayer.**

Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued. Deliver us especially from the scourge of racism. Merciful God, **receive our prayer.**

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for all the saints who have attained the prize of their heavenly call. Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Amen.**

***THE EXCHANGE OF PEACE**

The peace of Christ be with you always.
And also with you.

(Worshippers may share a sign of peace with one another.)

*OFFERTORY SONG

Create in Me a Clean Heart *Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is in 4/4 time. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the fourth staff is a double bar line.

Music: Richard W. Hillert, b. 1923

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*OFFERING PRAYER

Let us pray.

**Extravagant God, you have blessed us with the fullness of creation.
Now we gather at your feast where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray. Amen.**

*THE GREAT THANKSGIVING

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*THANKSGIVING AT THE TABLE

Holy God,
our living Water and our merciful Guide,
together with rivers and seas, wells, and springs
we bless and magnify you.
You led your people Israel through the desert,
and provided them water from the rock.
We praise you for Christ, our Rock, and our Water,
who joined us in our desert,
pouring out his life for the world.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

After supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food
and on all who are gathered for this feast:
wash away our sin,
that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever. **Amen**

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

***INVITATION TO COMMUNION**

The meal is ready. Christ is our host. Come as you are.

*COMMUNION



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

Jesus, the Very Thought of You



- 1 Je - sus, the ver - y thought of you fills us with sweet de - light;
- 2 No voice can sing, no heart can frame, nor can the mind re - call
- 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
- 4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

***PRAYER AFTER COMMUNION**

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.

Let us pray.

**Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need. Amen.**

***BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace. **Amen.**

ANNOUNCEMENTS

***SENDING HYMN**

Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869
Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

***DISMISSAL**

Go in peace. Remember the poor.
Thanks be to God.

POSTLUDE

Allegro (from 'Twelve Pieces') Samuel Wesley

WORSHIP LEADERS

Preaching and Presiding: Rev. LaDonna Thomas

Music Director: Ted Stoddard

Reader: Sharon Byrnes Kishida

Eucharistic Minister: Barbara Olson

A/V: Dylan Maki

Altar Set-up: Anne Wheeler and Kathy Eckles

Usher: Deb Coull

Counters: Anne Wheeler and Joanne Peterson

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NOTES AND ANNOUNCEMENTS

TODAY, WE MAKE IT OFFICIAL!

Pastor LaDonna will be installed as our pastor at 4:00 P.M. this afternoon. A light reception will be held in the undercroft. This an opportunity to give thanks for and celebrate the new relationship we share in ministry. In addition to our beloved community, we will welcome members of the Northeast MA Conference of our New England Synod and our Cape Ann Clergy.

THURSDAY EVENINGS DURING LENT

Wouldn't a peaceful, meditative, prayerful space be a welcome reprieve from the chaos of our world and lives? That's the gift of our 6:45 P.M. Thursday evening service of Holden Evening Prayer. Beautiful music, prayers, scripture, silence, candlelight all meld together to bring our hearts to rest in God's loving presence. We hope to see you there!

CHANGE TO OFFICE HOURS FOR PASTOR LADONNA THOMAS

Pastor LaDonna is eager to get to know our St. Paul community. She is available, by appointment, to visit in-person, by phone, or by Zoom. Please contact her by phone (717) 688-0652 or email (pastor@stpaulcapeann.org) if you would like to set up a time to meet.

OFFICE HOURS FOR ANNE WHEELER FOR WEEK OF APRIL 4

Anne's hours for this week will be on Wednesday and Thursday from 12:00 noon to 3:30 p.m. Normal hours of Monday and Wednesday from 12:00 noon to 3:30 p.m. will resume the week of April 11, 2022.

PRAYER LISTS

Please keep these people in your prayers for healing throughout the week: Daneen R., Sonny M., Tasha R., Willy G., Brian D., Judith O., for a Family in need of prayers, Kathryn, Bob S., Liana W., Jim S., Judy M., John B., Judy R., Roger K., Ellen R., Barbara U., Doug G., Judy K., Dan W., Josh M., Dan W., John M., Mark R., Jinny C., Stan F., Ray R., Christine K., Luna C., Henry K., Carole E., Fern, Carol V., Chris C. and Paul W.

Armed services: Josh Coakley, Stephanie Norberg, Brian Misuraca (US Air Force), Christian DiGregorio, John Korpi III, Danny Hill, Rachel Misuraca Lewin (US Army), Zach Hafey (US Army Guard), and Tony Favalora, Kevin Wheeler (US Marines), Kenny Wheeler (US Marines)